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**DS-340-N**

**December - January 2015-16**  
**B. Sc. IIIrd Semester Examination**

**आधार पाठ्यक्रम**  
**नैतिक मूल्य और भाषा**  
(Moral Values and Language)

Time 3 Hours]

(Max Marks : Regular 85 / Private 100

**नोट :** खण्ड अ, ब तथा स सभी विद्यार्थियों निबन्धित एवं प्रायः के लिए अनिवार्य है । प्रत्येक खण्ड में दिये गये निर्देशों का ध्यान करें । सभी के लिये अंक वितरण योजना प्रश्नपत्र में सवि अनुसार होगी । दृष्टि बाधित परीक्षार्थियों के लिये 60 मिनट अतिरिक्त समय की अनुमति है ।

Section A, B and C are compulsory for all Regular and Private students. Please follow the instructions, given in each section. Marks distribution for all students are as shown in question paper. The blind candidates will be given 60 minutes extra time.

**Part A : Moral Values**

**Regular 50/Private 50**

**खण्ड अ : बस्तुनिष्ठ**

**Regular 5×1=5/Private 5×1=5**

1. 'कछुआ धर्म' निबन्ध के लेखक हैं :  
(अ) शरद जोशी (ब) चन्द्रधर शर्मा 'गुलेरी' (स) विद्या निवास मिश्र (द) आचार्य रामचंद्र शुक्ल ।
2. 'वह तोड़ती पत्थर' कविता है :  
(अ) भक्तिवादी (ब) राष्ट्रवादी (स) छायावादी (द) प्रगतिवादी ।
3. 'सीफ की दावत' कहानी के लेखक हैं :  
(अ) प्रेमचंद (ब) जयशंकर प्रसाद (स) भीष्म साहनी (द) शिवानी ।
4. पृथ्वी अपनी घुरी पर घूमती है :  
(अ) पूर्व से पश्चिम (ब) पश्चिम से दक्षिण (स) पश्चिम से पूर्व (द) दक्षिण से उत्तर ।
5. दो या दो से अधिक पदों के योग को कहते हैं :  
(अ) संधि (ब) उपसर्ग (स) प्रत्यय (द) समास ।

**खण्ड ब : सजु उत्तरीय**

**Regular 3×5=15/Private 3×5=15**

1. 'भय से मुक्ति' निबन्ध में लेखक ने कितने प्रकार के भय बताए हैं ?  
अथवा  
'चित्त जहाँ भय शून्य' किस कवि की रचना है ? यह कविता मूल रूप से किस भाषा में रचित है ?
2. 'वह तोड़ती पत्थर' कविता में कवि सूर्यकांत त्रिपाणी 'निराला' ने किसका चित्रण किया है ?  
अथवा  
'हिन्दी-वर्णमाला' के 'पंचम-वर्ण' क्रम से लिखिए ।
3. 'नारीत्व का अभिशाप' निबन्ध-लेखिका के अनुसार नारी के बलिदान को पुरुष क्या समझता है ?  
अथवा  
'स्वर संधि' की परिभाषा एवं भेदों के नाम बताइए ।

**खण्ड स : दीर्घ उत्तरीय**

**Regular 3×10=30/Private 3×10=30**

1. स्वामी विवेकानन्द के 'शिकागो व्याख्यान' का सारांश लिखिए ।  
अथवा  
'धर्म और राष्ट्रवाद' लेख के आधार पर सनातन-धर्म की विशेषताएँ बताइए ।

P. T. O.

2. 'बह तोड़ी पत्थर' कविता का भावार्थ लिखिए ।

अथवा

'सपनों की उड़ान' निबन्ध का सारांश लिखिए ।

3. जनजातीय जीवन की समस्याओं को विस्तारपूर्वक बताइए ।

अथवा

निम्न पर संक्षिप्त टिप्पणियाँ लिखिए -

(अ) चलचित्र तथा दूरदर्शन

(ब) वायुयान

(स) टेलीफोन

(द) कम्प्यूटर ।

**Part B : English Language**

Regular 35/Private 50

**Section A : Objective**

Regular 5×1=5/Private 5×1=5

- What is the purpose of piling rubbish ?  
(a) to dispose it (b) to create a tree (c) to burn it (d) to recycle it.
- What drove the 'Scorpion' inside the house ?  
(a) steady rains (b) snake (c) noise (d) water.
- Horne Took mentioned in the essay is a :  
(a) teacher (b) place (c) thing (d) street (e) person.
- The term 'man of science' refers to :  
(a) Teacher (b) Astronomer (c) Astrologist (d) Computer operator
- On the Rule of the Road has in it the element of :  
(a) Humour (b) Pathos (c) Tragedy (d) Comedy.

**Section B : Short Answer**

Regular 2×5=10/Private 4×5=20

Note: Regular students have to attempt any two questions and private students have to attempt all four questions.

- Answer any five questions of the following :  
(a) Why is it essential to observe the rules on the road ?  
(b) What is the social sense ?  
(c) How did the peasants search for the Scorpion ?  
(d) Why did the villagers want the Scorpion to sit still ?  
(e) What will be the result if the trees are not taken care of ?  
(f) Who is generally described as a 'man of science' ?  
(g) Who were persecuted by the Nazi regime ?
- Write a report on the Vijayadashmi festival celebration in your locality.

OR

Write a report about the measures being taken by the city administration against people dumping garbage in public places.

- Read the following passage and answer the questions given below : (any five)

In every country, people imagine that they are the best and the cleverest and the others are not as good as they are. The Englishman thinks he and his country are the best, the Frenchman is very proud of France and everything French. The Germans and Italians think no less of their countries and many Indians imagine that India is in many ways the greatest country in the world. This is wrong. Everybody wants to think well of himself and his country. But really there is not person who has not got some bad qualities. In the same way, there is no country which is not partly good and partly bad. We must take the good wherever we find it and try to remove bad wherever it may be. We are of course, most concerned with our country, India; unhappily, it is in a bad way today. Most of our people are poor and unhappy. They have no joy in their lives. We have to find out how we can make them happier. We have to see what is good in our ways and customs and try to keep it, and whatever is bad we have to throw away. If we find anything good in other countries, we should certainly take it.

Questions :

- (1) How do people perceive themselves in any country ?
- (2) What do many Indians imagine ?
- (3) What must we do to improve ourselves ?
- (4) What is presently lacking in India ?
- (5) What should we throw away ?
- (6) What should be our attitude towards other countries ?
- (7) Give antonyms of the following :  
(i) sorrow (ii) ill
- (8) What is the message of the passage ?

4. Write a letter to the railways authority asking for students concession for your class

OR

- (A) Give antonyms of the words given below : (any three)  
(a) vibrant (b) blessing (c) accept (d) agree (e) lost (f) create.
- (B) Use the words given below in sentences of your own : (any two)  
(a) imagine (b) spirit (c) unfurl (d) purify

Section C : Long Answer

Regular 2×10=20/Private 2×12½=25

1. Write a summary of the poem 'Night of the Scorpion'.

OR

In the essay 'What is Science ?' George Orwell debates the two sides or definition of Science. Discuss.

2. Do as directed. (Regular — any 10, Private — any 13)

Supply a verb in agreement with its subject :

- (1) The management ..... divided in their opinion.
- (2) The God of Small Things ..... written by Arundhati Roy.
- (3) Neither his father nor his mother ..... alive.

Fill in the blanks with appropriate articles or determiners :

- (4) Chetna is ..... very nice person
- (5) Last night we went out for ..... meal.
- (6) We went to ..... same school.
- (7) Make sure you put your name at ..... end of the report.

Put the verbs in the brackets into the past indefinite tense .

- (8) Raina (speaks) slowly.
- (9) The play (begins) at 9.00.

Put the verbs (in brackets) into the present perfect continuous form .

- (10) How long you (wait) for me.
- (11) She (watch) the T. V. all evening.

Put the verb in brackets into the 'be going to' form .

- (12) Look at the sky. It (rains).
- (13) When you (pay) the electricity-bill
- (14) They (change) their old car.

Correct the common error from the following :

- (15) You should avail with this opportunity
- (16) The sceneries of Ooty are beautiful.

Choose the correct answer and fill in the blank :

- (17) He made his escape by jumping ..... a window jumping ..... waiting car.  
(i) over / into (ii) between / into (iii) out of / between (iv) out of / into
- (18) I saw something about it ..... television  
(i) in (ii) on (iii) at (iv) through.
- (19) She took the key ..... her pocket and put it ..... the lock.  
(i) over / into (ii) between / into (iii) out of / in (iv) by / on
- (20) I just heard that song ..... the radio.  
(i) at (ii) on (iii) in